

A G E N D A

Planning Committee

Date: **Friday, 3rd October, 2003**

Time: **10.00 a.m.**

Place: **The Council Chamber,
Brockington, 35 Hafod Road,
Hereford**

Notes: Please note the **time, date** and **venue** of the meeting.

For any further information please contact:

*Pete Martens, Members' Services, Room
20, Brockington, 35 Hafod Road, Hereford,
Tel: 01432 260248*

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**County of Herefordshire
District Council**

AGENDA

for the Meeting of the Planning Committee

To: Councillor T.W. Hunt (Chairman)
Councillor J.B. Williams (Vice-Chairman)

Councillors B.F. Ashton, M.R. Cunningham, P.J. Dauncey, Mrs. C.J. Davis,
D.J. Fleet, J.G.S. Guthrie, J.W. Hope, B. Hunt, Mrs. J.A. Hyde,
Brig. P. Jones CBE, Mrs. R.F. Lincoln, R.M. Manning, R.I. Matthews,
Mrs. J.E. Pemberton, R. Preece, Mrs. S.J. Robertson, D.C. Taylor and
W.J. Walling

	Pages
1. APOLOGIES FOR ABSENCE	
To receive apologies for absence.	
2. NAMED SUBSTITUTES (IF ANY)	
To receive details any details of Members nominated to attend the meeting in place of a Member of the Committee.	
3. DECLARATIONS OF INTEREST	
To receive any declarations of interest by Members in respect of items on the Agenda.	
4. MINUTES	1 - 8
To approve and sign the Minutes of the meeting held on 17th July, 2003.	
5. CHAIRMAN'S ANNOUNCEMENTS	
To receive any announcements from the Chairman.	
6. NORTHERN AREA PLANNING SUB-COMMITTEE	9 - 10
To receive the attached report on meetings of the Northern Area Planning Sub-Committee.	
7. CENTRAL AREA PLANNING SUB-COMMITTEE	11 - 12
To receive the attached report on meetings of the Central Area Planning Sub-Committee.	
8. SOUTHERN AREA PLANNING SUB-COMMITTEE	13 - 14
To receive the attached report on meetings of the Southern Area Planning Sub-Committee.	
9. THE ENGLISH HERITAGE REGISTER OF BUILDINGS AT RISK 2003	15 - 18
To advise Members about the contents of English Heritage's Register of Buildings at Risk 2003.	
WARDS: County-wide	

10. DCMS REVIEW - PROTECTING OUR HISTORIC ENVIRONMENT: MAKING THE SYSTEM WORK BETTER | 19 - 28

To consider a consultation paper from the Department of Culture, Media and Sports and suggest a response that can be considered by the Cabinet Member (Environment).

WARDS: County-wide

11. PROPOSED CHANGES TO PPG 3 | 29 - 34

To give views on proposed changes to Planning Policy Guidance No 3 on Housing.

WARDS: County-wide

